



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

MICHAEL LUCKEY
County Administrator

TAMMIE JAEGER
Administrative Secretary

MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: May 21, 2025
SUBJECT: JEFFERSON COUNTY Meetings – Week of May 26, 2025



Monday May 26, 2025	Memorial Day – County offices are closed		
Tuesday May 27, 2025	Highway Committee	7:30 a.m.	Videoconference OR Highway Committee Room 1425 Wisconsin Dr, Jefferson
	Planning and Zoning Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
	Marsh Country Health Alliance	9:30 a.m.	Teleconference
Wednesday May 28, 2025	Executive Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
	Community Justice Collaborating Council (CJCC)	12:00 p.m.	Videoconference
	Fair Advisory Board	7:00 p.m.	Videoconference OR Fair Park Activity Center 503 N. Jackson Ave, Jefferson
Thursday May 29, 2025	Brew With A View	5:00 p.m.	Korth County Park W8390 Korth Ln, Lake Mills
Friday May 30, 2025	Law Enforcement and Emergency Management Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2003, Jefferson
Saturday May 31, 2025	No scheduled county meetings		
Sunday June 1, 2025	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Agenda

Jefferson County Highway Committee Meeting

Tuesday, May 27, 2025
7:30 A.M.

Committee Room
1425 Wisconsin Drive
Jefferson, Wisconsin 53549

[Join the meeting now](#)

Meeting ID: 223 150 780 788 7

Passcode: Ry2HA6u3

Committee Members: George Jaeckel - Chair, Curtis Backlund, Bruce Degner,
David Drayna, Roger Lindl
Highway Commissioner (Interim): Sean Heaslip

AGENDA

1. Call meeting to order
2. Roll Call
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approve minutes from March 18, 2025 Highway Committee meeting
7. Communications
8. Old Business
 - a. None
9. New Business
 - a. Review and possible action on 2025 Crushing Rebid
 - b. Discuss Highway Commissioner hiring process
 - c. Discuss Flock Cameras
 - d. Discuss CTH F speed limit
 - e. Discuss monthly financial account summary
10. Highway Operations Report
11. Review and approve vouchers
12. Set next meeting date (June 24, 2025 at 7:30am)
13. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
DECISION MEETING

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Cassie Richardson

SUBJECT: Planning and Zoning Committee Decision Meeting
DATE: Tuesday, May 27, 2025
TIME: 8:30 a.m.
PLACE: Jefferson County Courthouse, 311 S. Center Ave, Room C2063, Jefferson WI

[Join the meeting now](#)

Meeting ID: 234 644 362 860 3
Passcode: 6Em7TH64

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of meeting minutes from April 28, May 9, May 15
7. Communications
8. April Monthly Financial Report for Register of Deeds
9. May Monthly Financial Report for Planning & Development
10. Discussion on Solar Energy Facilities
 - a. Crawfish River Solar
 - b. Badger State River
 - c. Sinnissippi Solar
 - d. Whitewater Solar Project
 - e. Rock Lake Solar Project
11. Discussion and Possible Action on Amending the Floodplain Ordinance
12. Discussion and Possible Action on Riverbend RV Resort at W6940 Rubidell Road in the Town of Milford
13. Discussion and Possible Action on an Amendment to the Zoning Ordinance Regarding Solar Energy Systems
14. Discussion and Possible Action on Updating the County Comprehensive Plan and Farmland Preservation Plan to update the Town of Ixonia Farmland Preservation Area Map
15. Discussion on Accessory Dwelling Units (ADU)
16. Discussion and Possible Action on Petitions Presented in Public Hearing on May 15, 2025:

R4589A-25 – B&B Trust: Rezone from A-1 to A-3 to create a 1-acre lot farm consolidation around the house at **W1281 Sunnyside Drive** in the Town of Concord, PIN 006-0716-2733-000 (45.802 ac).

R4599A-25 & CU2163-25 – Jon Helt: Rezone 0.6-acre from A-1 to A-2 to allow for an engineering/fabrication business at **N6484 County Road S** in the Town of Lake Mills, PIN 018-0713-1611-002 (3.0 ac).

R4600A-25 – Jedidiah Draeger: Rezone A-1 to A-3 .41-acres from parcel 016-0514-0131-005 (22.661 ac) and transfer to parcel 016-0514-0131-003 (1.159 ac) (Lot 1 CSM 4539) near **W5115 & W5125 Bark River Road** in the Town of Koshkonong.

R4601A-25 – Michael Prado: Rezone from A-1 to A-3 to create a 1-acre residential lot at **W611 State Road 59** in the Town of Palmyra, PIN 024-0516-2312-002 (22.0 ac). Property owned by Michael Prado, Clarisse Schowalter, Maria E Prado-Olson & Maria Paz Prado.

R4602A-25 – Phyllis Jean Medeiros Trust: Rezone from A-1 to A-3 to create a 3.4-acre farm consolidation at **W2344 Rome Road** in the Town of Sullivan, PIN 026-0616-0721-001 (16.0 ac).

R4603A-25 – Joe Vultaggio: Rezone from A-1 to N a 10.54-acre lot from PIN 004-0515-2533-000 (32.628 ac) and 004-0515-2532-000 (20.0 ac) located north of **W2862 State Road 59** in the Town of Cold Spring. Property is owned by Robert J Wagner Trust.

R4604A-25 & CU2164-25 –Greg Harrom : Rezone from A-T to A-3 for 1.0-acres and A-T to A-2 for .9-acres for a total of 1.9-acre lot to allow for a graphic design and fabrication business at **N4870 County Road D** in the Town of Jefferson, PIN 014-0615-0212-000 (29.9 ac). Property is owned by Yvonne R Duesterhoeft Trust.

CU2147-25 – Kemmeter’s Properties LLC: Conditional Use to allow for a 3600 sq. ft. structure to be used as an activity building for the existing bar in A-2 zone at **W5003 US Highway 18** in the Town of Jefferson, PIN 014-0614-1212-001 (4.74 ac), in accordance with Sec. 11.04(f)7 of the zoning ordinance.

CU2165-25 – Todd Conforti: Conditional Use to allow for an extensive onsite storage structure in an R-1 zone at **W1376 N Blue Spring Lake Drive** in the Town of Palmyra, PIN 024-0516-2841-009 (.766 ac). Property is owned by Ann T Conforti Trust.

CU2166-25 – Paul Goeglein: Conditional Use to allow for a 30’ x40’ addition onto existing shed for personal storage in an R-1 zone at **N4001 Jefferson Street** in the Town of Sullivan, PIN 026-0616-1724-014 (.40 ac).

CU2167-25 – Courtney Zastrow: Conditional Use to allow for a kennel in A-1 zone for personal dogs at residence located at **N8668 County Road O** in the Town of Waterloo, PIN 030-0813-1723-001 (35.170 ac).

17. Planning and Development Department Update

18. Possible Future Agenda Items

19. Discussion on Upcoming Meeting Dates:

June 13, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049

June 19, 7:00 p.m. – Public Hearing in Courthouse Room C2063

June 30, 8:30 a.m. – Decision Meeting in Courthouse Room C2063

July 11, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049

July 17, 7:00 p.m. – Public Hearing in Courthouse Room C2063

July 28, 8:30 a.m. – Decision Meeting in Courthouse Room C2063

20. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 at 311 S Center Ave between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountyiwi.gov.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



AGENDA

**Marsh Country Health Alliance
Quarterly Board Meeting (Conference Call)
Tuesday, May 27, 2025 – 9:30 a.m.
Clearview – Towne Centre Conference Room
198 County DF, Juneau, Wisconsin 53039**

The following business will be brought before the Committee for initiation, discussion, deliberation, and possible formal action subject to the rules of the Board, which may be inspected in the office of the County Clerk.

1. Call to Order by Chair
2. Roll Call and Non-Committee Member County Board Attendance
3. Public Comment
4. Census
5. Quarterly Financial Report
6. Future Agenda Items
7. Next Meeting Date and Time: ***Quarterly Financial Meeting - Monday, August 25, 2025, at 9:30 a.m.***
8. Adjourn

***(920) 386-4172 is the call-in number**

Agenda 5-27-25

It is possible that individual members of other governing bodies of the County government may attend the above meeting to listen, gather information and comment. Such attendance may constitute a meeting of other governing bodies pursuant to *State ex rel. Badke. v. Vill.Bd. of Vill. Of Greendale*, 173 Wis2d 553, 578-74, 494 N.W. 2d 408 (1993). No action will be taken by any other governmental body except by the governing body noticed in the caption above.

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact Clearview at 920-386-3400, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance in the front of the building and is accessible by a person with a disability.

AGENDA

Executive Committee Meeting

Videoconference OR

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

May 28, 2025

8:30 a.m.

Executive Committee

Walt Christensen, Steve Nass, Blane Poulson, Brandon White, Michael Wineke

[Join the TEAMS meeting now](#)

Meeting ID: 245 516 248 780 7

Passcode: fi3ik6WG

1. Call to Order
2. Roll Call
3. Certification of compliance with open meetings law
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Approval of May 13, 2025 County Board meeting minutes
7. Approval of April 30, 2025 Executive Committee minutes
8. Discussion and possible action on Resolution - Authorizing the County Administrator to Sign the 2025-2029 Soil and Water Resource Management Master Grant Contract with the Wisconsin Department of Agriculture, Trade and Consumer Protection
9. Discussion and possible action on proposed Utility Easements for the Food and Beverage Innovation Campus
10. Discussion and possible action on resolutions of statewide concern to be brought to the Wisconsin Counties Association annual meeting:
 - a. Knowles-Nelson Stewardship
 - b. Emergency Management Funding
 - c. Local Input on Department of Agriculture, Trade and Consumer Protection Administrative Code Chapter 51
11. Financial Reports
 - a. Administration
 - b. Clerk of Courts
 - c. Corporation Counsel
 - d. County Board
 - e. County Clerk
12. County Administrator's monthly report
13. Discussion and possible action on tentative future meeting schedule and agenda items
The next scheduled meeting date is June 25, 2025 at 8:30 a.m.
14. Adjourn

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AGENDA
JEFFERSON COUNTY
COMMUNITY JUSTICE COLLABORATING COUNCIL
(CJCC)

Via ZOOM Meeting ID: 833 2380 9494
Wednesday, May 28th, 2025, at 12:00 noon

Committee Members

William V. Gruber
Circuit Court Judge

Dwayne Morris
County Board Supervisor

Monica Hall
District Attorney

Travis Maze
Sheriff

Cindy Hamre Incha
Clerk of Circuit Court

Cassi Nelson
Public Defender's Office

Sarah Rogge
Department of Corrections

Michael Luckey
County Administrator

Brent Ruehlow
Human Services Director

Danielle Thompson
Corporation Counsel

Pamela Waters
Literacy Council Director

Alan Richter
Chiefs & Sheriff's Assn. Rep.

Barbara LeDuc
President/CEO -Opportunities, Inc.

Elizabeth McGeary
Health Dept. Director

Thomas Antholine
Child Support Agency Rep.

Jennifer Niesen
Director of Special Education and Pupil Services J.S.D.

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from the April 9th, 2025
5. Public comment (Members of the public who wish to address the committee on specific agenda items must register their request at this time.)
6. Discussion and possible action on appointment of a successor committee member (in place of Emily McFarland)
7. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Clark)
 - a. Data
8. SCRAM / Risk Assessment policy implementation status. (ORAS- PT)
**The above items may be considered under item 9.*
9. SCRAM and Remote Breath update Pretrial Bond Supervision. (Sweeney)
10. Policy Recommendation Subcommittee April 8th, 2025 and May 15th, 2025 (Clark)
 - a. Discussion and possible action on ATC/DTC eligibility criteria for offense considerations.
 - b. SIM Workshop
11. Update on Recidivism Council. (Waters)
12. Update on monthly jail data. (Hunter)
13. Future regular CJCC meeting dates:

Confirm: July 23rd, 2025 12:00PM
14. Adjourn

Meeting ID: 833 2380 9494

Meeting link: <https://wicourts.zoom.us/j/83323809494>

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Fair Advisory Board AGENDA

Videoconference or
Jefferson County Fair Park – Activity Center
503 N. Jackson Avenue
Jefferson WI 53549

Wednesday, April 28, 2025 - 7:00 p.m.

Fair Advisory Board Members

Kylene Anderson, Lindsay Baneck, Tracy Brandel, Joy Brattlie, Kevin Doherty, Robert Ganzow, Brad Gefvert, LaVern Georgson, Angie Greving, Jessica Hansen, Ryan Isaacsen, Leah Mindemann, Carie Pellmann, Heather Reu, Jim Schroeder, Ashley Sinkula, Kim Turner, Jerry Wilcenski, Dave Zimmerman

- 1) Call to Order
- 2) Roll Call
- 3) Certification of compliance to Open Meetings
- 4) Review and approve minutes from April 23, 2025 meeting
- 5) Public Comment(s)
- 6) Review of May 8 Fair Park Committee Meeting
- 7) Discussion on 2025 Fair planning items
 - a) Committee updates
 - i) Auction
 - ii) Farmer's Olympics
 - iii) Other
 - b) Progress on Awards
 - c) Status of Vendors
 - d) Status on Sponsors
 - e) Volunteer support needs
 - i) Vendor Support Ambassador
 - ii) EXPO Building Ambassador
 - iii) Judging Day Support Teams
 - iv) Other
- 8) Old Business
 - a) Staffing Efforts
 - b) Poultry Processing
 - c) Other
- 9) New Business
 - a) Goat Pens status
 - b) Marketing Items
 - i) Yard Sign distribution
 - ii) Program Books
 - iii) Posters
 - c) Other
- 10) Next Meeting – July 23 – De-brief Meeting
- 11) Adjourn

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 291 117 071 766

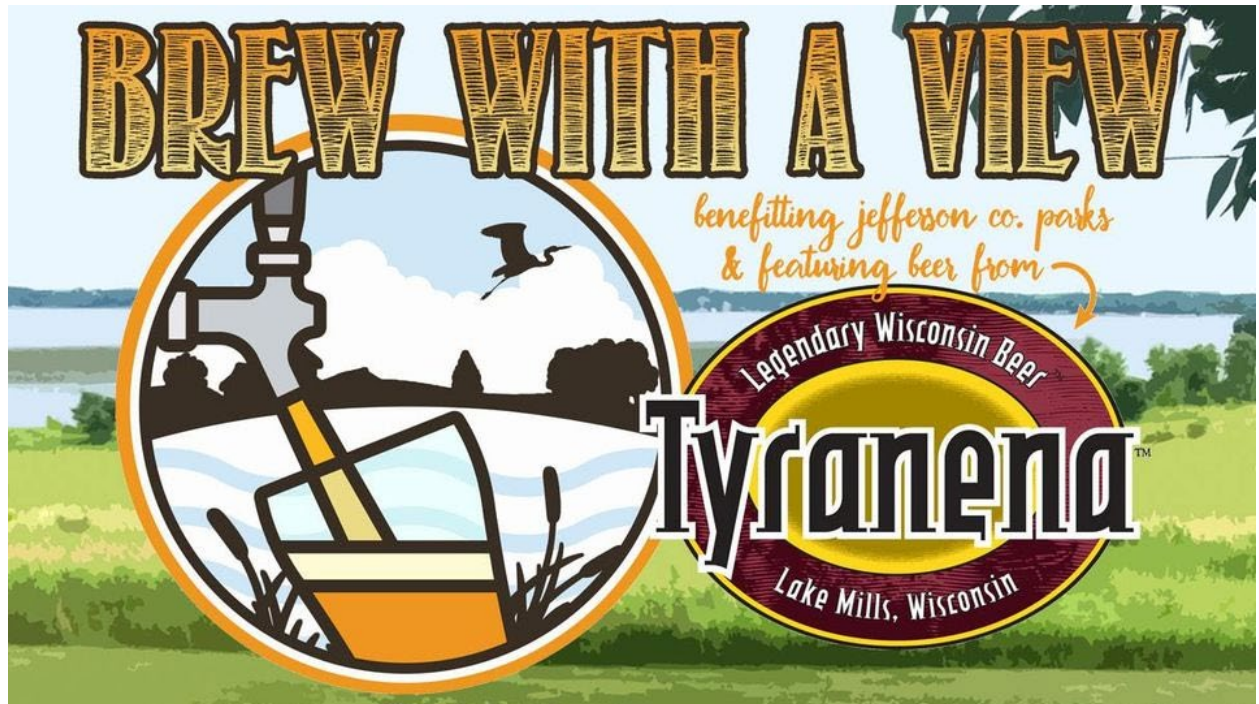
Passcode: Db9mh2BR

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THURSDAY, MAY 29, 2025 AT 5 PM CDT – 8 PM CDT

Brew With A View

Korth County Park
W8390 KORTH LANE
LAKE MILLS, WI 53551



A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

No business will be conducted.

LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

AGENDA

Jefferson County Courthouse

311 S. Center Ave, C2003, Jefferson

May 30th, 2025 @ 8:30 a.m.

[Join the meeting now](#)

Meeting ID: 218 634 143 270 9

Passcode: yR3Hu9Cm

DWAYNE MORRIS; DAVID DRAYNA; BRANDON WHITE; MARY ROBERTS; KARL ZARLING

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of the agenda
5. Public comment — (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Approval of the April 25, 2025, meeting minutes
7. Introduction of Policy Oversight Department Heads (District Attorney)
8. Communications
9. Grants – Update of ongoing or new grants
10. Report from the Sheriff
11. Update on Lateral Patrol Transfers
12. Review monthly bills and financial items (March, April) and Report on the budget
13. Review of monthly jail and patrol activity reports
14. Discussion and possible action on approving jail assessment fund purchases
15. Discussion on potential items for June 27, 2025, meeting agenda
16. Adjourn

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